JUDICIAL IMPACT FISCAL NOTE

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|---|-------------------|------------|------------|-------------|------------|---------------------------------------|-------------------|
| Bill Number: | Title: Agency | | | | | | |
| 5260 SB | Eviction R | | | | | Iministrative Office the Courts (AOC) | |
| Part I: Estimates | | | | | | | |
| | | | | | | | |
| ☐ No Fiscal Impact | | | | | | | |
| Estimated Cash Receipts to: | | | | | | | |
| | FY 2021 | FY 2 | 022 | 2021- | 23 | 2023-25 | 2025-27 |
| | 1 1 2021 | 112 | 022 | 2021 | 20 | 2025-25 | ZUZU-ZI |
| | | | | | | | |
| Total: | | | | | | | |
| | | | | | | | <u> </u> |
| | | | | | | | |
| Estimated Expenditures from | 1: | | | | | | |
| | | | | | | | T. |
| STATE | FY 2021 | FY 2 | 022 | 2021- | 23 | 2023-25 | 2025-27 |
| FTE – Staff Years | | | | | | | |
| Account | | | | | | | |
| General Fund – State (001-1) | | | | | | | |
| State Subtotal | | | | | | | |
| COUNTY | | | | | | | |
| County FTE Staff Years | | | | | | | |
| Account | | | | | | | |
| Local - Counties | | | | | | | |
| Counties Subtotal | | | | | | | |
| CITY | | | | | | | |
| City FTE Staff Years | | | | | | | |
| Account | | | | | | | |
| Local – Cities | | | | | | | |
| Cities Subtotal | | | | | | | |
| Local Subtotal | | | | | | | |
| Total Estimated Expenditures: | | | | | | | |
| | | | | | | | • |
| The management and a management discuss a discussion of | (- | | - (- (| . (1:1 1 | | -(D | . H. 1116 |
| The revenue and expenditure estimate | . • | • | | st likely i | iscai impa | ct. Respons | sibility for |
| expenditures may be subject to the pr | UVISIONS OF REV | v 43. 130 | .000. | | | | |
| Check applicable boxes and follow con | rresponding ins | tructions | : | | | | |
| | | | | | | | |
| ☐ If fiscal impact is greater than \$50,0 | 000 per fiscal ye | ear in the | current b | iennium | or in subs | sequent bier | nnia, complete |
| entire fiscal note form parts I-V | | | | | | | |
| ☑ If fiscal impact is less than \$50,000 | per fiscal year | in the cu | rrent bien | nium or | in subseq | uent biennia | a. complete this |
| page only (Part I). | por nocar your | | | | 000009 | done blomine | a, complete tille |
| pago omy (r are i). | | | | | | | |
| ☐ Capital budget impact, complete Pa | ırt IV. | | | | | | |
| [| | | | | | | |
| Legislative Contact: | | | Phone: | 000 == | · · | Date: | 1/0001 |
| Agency Preparation: Pam Kelly Phone: 360-705-5318 Date: 1/21/2021 | | | | 1/2021 | | | |

| Legislative Contact. | FIIOHE. | Date. |
|--------------------------------|---------------------|-----------------|
| Agency Preparation: Pam Kelly | Phone: 360-705-5318 | Date: 1/21/2021 |
| Agency Approval: Ramsey Radwan | Phone: 360-357-2406 | Date: |
| OFM Review: | Phone: | Date: |
| | · | · |

Part II: Narrative Explanation

This bill would require that any Superior Court participating in the Eviction Resolution Pilot Program must report annually to the Administrative Office of the Courts (AOC) statistics related to the impact of the program. The AOC would be required to report annually all of the courts' information to the Legislature.

Part II.A – Brief Description of what the Measure does that has fiscal impact on the Courts

Section 1(1) – Would require any Superior Court in collaboration with their county's dispute resolution center participating in the Eviction Resolution Pilot Program, starting June 1, 2022 through June 1, 2025, report to the Administrative Office of the Courts the following information:

(a) – Number of unlawful detainer actions for poppayment of rept that were subject to program

- (a) Number of unlawful detainer actions for nonpayment of rent that were subject to program requirements.
- (b) Number of referrals made to the dispute resolution centers.
- (c) Number of program resolved unlawful detainer actions.
- (d) Instances of tenant legal representation at either the conciliation stage or formal mediation stage.
- (e) Number of dispute resolution center certifications issued and filed by landlords with the court.
- (f) Any other information that relates to the efficacy of the pilot program.

Section 2 – Would require by June of 1, 2022 and each following year until June 1, 2025 the Administrative Office of the Courts provide a report to the legislature summarizing the data.

II.B - Cash Receipt Impact

None

II.C – Expenditures

In preparation the AOC would need to develop a standard reporting form for the local courts. Estimated annual reporting time from the AOC to the legislature is ten hours. These impacts to the AOC would be managed within existing resources.

Part III: Expenditure Detail

III.A - Expenditures by Object or Purpose

| | FY 2021 | FY 2022 | 2021-23 | 2023-25 | 2025-27 |
|-----------------------------|---------|---------|---------|---------|---------|
| FTE – Staff Years | | | | | |
| A – Salaries & Wages | | | | | |
| B – Employee Benefits | | | | | |
| C – Prof. Service Contracts | | | | | |
| E – Goods and Services | | | | | |
| G – Travel | | | | | |
| J – Capital Outlays | | | | | |
| P – Debt Service | | | | | |
| Total: | | | | | |

III.B - Detail:

| Job Classification | Salary | FY 2021 | FY 2022 | 2021-23 | 2023-25 | 2025-27 |
|--------------------|--------|---------|---------|---------|---------|---------|
| | | | | | | |

| Total FTE's | | | |
|-------------|--|--|--|

Part IV: Capital Budget Impact

None.

Part V: New Rule Making Required

None.